



# KALIMPONG COLLEGE

(Govt. Sponsored)

RINKINGPONG ROAD P.O. KALIMPONG  
Dist. KALIMPONG Pin – 734301

03552 - 255231 ( Office )  
- 255486 ( Principal )

Ref. No : .....

Date : .....

## NOTICE INVITING TENDER/QUOTATION (FOR SPORTS EQUIPMENTS)

Tender Ref. No. : KPGC/SPORTS/01/19 (OFFLINE) dt. 08/03/2019

Quotation are invited for the Purchase of **SPORTS EQUIPMENTS of Kalimpong College** from the **RUSA 2.0** fund. The eligible Suppliers should submit their rates of quotation under offline mode. For more details regarding our requirements of Equipments please visit our College **website** [www.kalimpongcollege.org.in](http://www.kalimpongcollege.org.in)

The total estimated amount is **Rs. 1,00,000/- (Rupees one lakh only)**. The willing Suppliers are requested to submit the Item-wise rate in the prescribed Format as mentioned in our above said College website.

They are also requested to download the formats from the College website regarding the **Format of Tender/Quotation, Basic Information (Annexure-I) and Bank Details (Annexure – II)** and fill up the same for onward submission in sealed Packets in the College Tender Box/Quotation Box, or by Post to the College Address. They should download and follow the **Terms and Conditions (Annexure-III)**.

Last date of submission of the quotation in the Office of the undersigned is up to **1.00P.M on 15.03.2019** and the Tender/Quotation will be opened in the presence of the bidders on **the same day at 3.00 P.M.** in the office of the Principal, Kalimpong College. In the absence of the bidders the authority has the discretion to open the bids and allot the AOW to the L1 bidder.

Date:08.03.2019

Principal  
Kalimpong College



# KALIMPONG COLLEGE

*(Govt. Sponsored)*

RINKINGPONG ROAD P.O. KALIMPONG  
Dist. KALIMPONG Pin – 734301

03552 - 255231 ( Office )  
- 255486 ( Principal )

Ref. No : .....

Date : .....

Annexure-III

## TERMS AND CONDITIONS

**Tender Ref. No.: KPGC/SPORTS/01/19 (OFFLINE) dt. 08/03/2019**

### Terms and Conditions:

1. Validity : The period of completion of supply of the equipments is 30 (thirty) days and the offer should remain valid for acceptance for 60 (sixty) days from the date of opening of bids.
2. Payment : Payment will be made by L.C. All transactions will be on online mode.
3. Agreement : The successful bidder has to execute an agreement within 2 days of receipt of the order.
4. The supplier shall guarantee to repair/replace without any extra cost, the items supplied or part thereof, if found defective due to bad designing, workmanship or substandard material, within 6 months from the date of commissioning. The entire expenditure towards replacement/repair in this regard shall be borne by the supplier.

Date: 08.03.2019

Principal  
Kalimpong College

# FORMAT FOR TENDER/QUOTATION (FOR SPORTS EQUIPMENTS)

Tender Ref. No.: KPGC/SPORTS/01/19 (OFFLINE) dt. 08/03/2019

**NAME OF BIDDER:**

**ADDRESS:**

Sl. No.	Item Description	Item Code / Make	Quantity	Units	Basic Rates in INR	GST in INR	Total Amount in INR
1.	Motorized Treadmill with 400m Runner Track for UI Model-TDA-350 (3.0 HP)	Powermax	1	Nos			
2.	Table Tennis Board (for Men)	Stag	1	Nos			
3.	Carrom Board Set (29"x29")	Synco	2	Nos			
Total in Figures							
Quoted rates in Words							

**Signature of the Bidder  
(With Seal)**

## BASIC INFORMATION

1.	<b>Name of the Bidder</b>	
2.	<b>Address for Communication</b>	
3.	<b>Contact Number(s)</b>	
4.	<b>E-mail ID</b>	
5.	<b>Trade License No. (Please enclose copy of Trade License)</b>	
6.	<b>PAN (Please enclose copy of PAN Card)</b>	
7.	<b>GST No.(Please enclose copy of GST No)</b>	
8.	<b>Do you have previous experience for supplying Sports Equipments to Educational Institute</b>	<b>Yes/No (Please put tick mark)</b>

**I do hereby declare that the above information is true and correct to the best of my knowledge and belief. In case of any false/wrong/misleading information, I shall be bound to obey the decision taken by the College Authority.**

**Signature of the Bidder  
(With seal)**

**BANK INFORMATION OF BIDDER**

<b>Name of the Account Holder</b>	
<b>Bank Account Number</b>	
<b>Name of the Bank</b>	
<b>Name of Bank Branch and Code</b>	
<b>IFSC Code</b>	

**Signature of the Bidder  
(With seal)**